

# Shipping List August 2002

Montana State Library PO Box 201800 Helena, MT 59620-1800

<http://www.msl.state.mt.us/lisd/state-pub-lists.htm>

Many of the URL's provided on this list will take the user to an index or contents page, from which the full-text publication is available.

Document Title	Issue#	Comments	Date	OCLC	Web Address
<b>Administration</b>					
<b>General Services</b>					
Getting it purchased	-----	-----	Spring 2001	-----	-
Getting it purchased	-----	-----	Summer 2001	-----	-
Getting it purchased	-----	-----	Fall 2001	-----	-
Getting it purchased	-----	-----	Winter 2002	-----	-
Update	-----	-----	Spring 2002	-----	-
Update	-----	-----	Summer 2002	-----	- <a href="http://www.discoveringmontana.com/doag/gsd">http://www.discoveringmontana.com/doag/gsd</a>
Vendor handbook	-----	Born digitally. No hard copy yet published.	June 2002	-----	- <a href="http://www.discoveringmontana.com/doag/gsd/content/Downloads/Vendormanual2002.doc">http://www.discoveringmontana.com/doag/gsd/content/Downloads/Vendormanual2002.doc</a>
<b>Procurement and Printing</b>					
Vendor handbook	-----	-----	June 2001	-----	-
<b>Agriculture</b>					
<b>Agricultural Statistics Service</b>					
Crop-weather report	02-23	-----	August 12, 2002	-----	- <a href="http://www.nass.usda.gov/mt/">www.nass.usda.gov/mt/</a>
Crop-weather report for week ending August 18, 2002	02-24	-----	August 19, 2002	-----	- <a href="http://www.nass.usda.gov/mt/">www.nass.usda.gov/mt/</a>

Document Title	Issue#	Comments	Date	OCLC	Web Address
Crop-weather report for week ending August 25, 2002	02-25	-----	August 26, 2002	-----	- <a href="http://www.nass.usda.gov/mt/">www.nass.usda.gov/mt/</a>
Crop-weather report for week ending August 4, 2002	02-22	-----	August 5, 2002	-----	- <a href="http://www.nass.usda.gov/mt/">www.nass.usda.gov/mt/</a>
Montana crop & livestock reporter	02-14 (0279-0394)	-----	July 29, 2002	-----	- <a href="http://www.nass.usda.gov/mt/">www.nass.usda.gov/mt/</a>
Montana crop & livestock reporter	02-15 (0279-0394)	-----	August 13, 2002	-----	- <a href="http://www.nass.usda.gov/mt/">www.nass.usda.gov/mt/</a>
Montana crop & livestock reporter	02-16 (0279-0394)	-----	August 26, 2002	-----	- <a href="http://www.nass.usda.gov/mt/">www.nass.usda.gov/mt/</a>
News: Agricultural prices received for June 2002	-----	-----	July 31, 2002	-----	- <a href="http://www.nass.usda.gov/mt/">www.nass.usda.gov/mt/</a>
News: hog and sheep county estimates now available	-----	-----	August 9, 2002	-----	- <a href="http://www.nass.usda.gov/mt/">www.nass.usda.gov/mt/</a>
News: Montana and U.S. farm real estate values up	-----	-----	August 2, 2002	-----	- <a href="http://www.nass.usda.gov/mt/">www.nass.usda.gov/mt/</a>
News: Montana July 2002 red meat production up 31 percent from the previous year	-----	-----	August 23, 2002	-----	- <a href="http://www.nass.usda.gov/mt/">www.nass.usda.gov/mt/</a>
News: Montana's all wheat production down 19 percent from last month	-----	-----	August 12, 2002	-----	- <a href="http://www.nass.usda.gov/mt/">www.nass.usda.gov/mt/</a>

## Environmental Quality

### Board of Environmental review

Notice of public hearing on proposed amendment: metal mine reclamation*	MAR Notice No. 17-164	-----	August 15, 2002	-----	-
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<b>Permitting and Compliance</b>					
Draft environmental assessment for an expansion of rock quarry operated by Weaver Gravel near Columbia Falls, Montana	-----	-----	August 5, 2002	-----	- <a href="http://www.deq.state.mt.us/pcd/emb/weaver/weaverdea.asp">http://www.deq.state.mt.us/pcd/emb/weaver/weaverdea.asp</a>
Environment assessment for class III landfill by United Materials of Great Falls, Inc.*	-----	-----	August 14, 2002	-----	- <a href="http://www.deq.state.mt.us/pcd/csb/swms/wms/swea/wmseaa.asp">www.deq.state.mt.us/pcd/csb/swms/wms/swea/wmseaa.asp</a>
Environmental assessment for proposed class II transfer station*	-----	-----	August 20, 2002	-----	- <a href="http://www.dnrc.state.mt.us/trust/tlmdhome.htm">http://www.dnrc.state.mt.us/trust/tlmdhome.htm</a>
Environmental assessment for the proposed Rocky Rail resource recovery facility and 5-acre class III landfill.*	-----	-----	August 7, 2002	-----	- <a href="http://www.deq.state.mt.us/ea.asp">http://www.deq.state.mt.us/ea.asp</a>
<b>Planning Prevention and Assistance</b>					
Clark Fork Basin Periphyton monitoring: an assessment of biological integrity and impairment based on algae associations during August of 2001*	-----	-----	July 2002	-----	-
Clark Fork River macroinvertebrate community biointegrity: 2001 assessments*	-----	-----	July 2001	-----	-
Laboratory testing of snowmobile emissions	-----	-----	July 2002	-----	-
<b>Remediation</b>					
Alkaline industrial by-product effects on plant growth in acidic-contaminated soil systems*	-----	-----	January 2002	-----	-

Document Title	Issue#	Comments	Date	OCLC	Web Address
<b>Fish, Wildlife and Parks</b>					
<b>Administration and Finance Division</b>					
Environmental assessment for proposed land trade along the Smith River*	-----	-----	August 21, 2002	-----	-
<b>Field Services Division</b>					
Decision notice and finding of no significant impact for construction of a compost toilet on Wild Horse Island*	-----	-----	August 13, 2002	-----	- <a href="http://www.fwp.state.mt.us/publicnotices/default.asp">http://www.fwp.state.mt.us/publicnotices/default.asp</a>
<b>Fisheries Division</b>					
Environmental assessment and decision notice for the Evergreen water system - water main replacement project*	-----	-----	August 15, 2002	-----	- <a href="http://www.fwp.state.mt.us/publicnotices/default.asp">http://www.fwp.state.mt.us/publicnotices/default.asp</a>
<b>Parks Division</b>					
State park news	-----	-----	August 2002	-----	- <a href="http://www.fwp.state.mt.us">www.fwp.state.mt.us</a>
State parks futures committee II: draft report and recommendations, July 29, 2002	-----	-----	July 29, 2002	-----	- <a href="http://www.fwp.state.mt.us/parks/futurescommittee/content.asp">http://www.fwp.state.mt.us/parks/futurescommittee/content.asp</a>
<b>Wildlife Division</b>					
Draft environmental assessment of Beckman wildlife management area proposed acquisition*	-----	-----	August 28, 2002	-----	-
<b>Governor's Office</b>					
<b>Office of Economic Opportunity</b>					
Interim report: August 2002 special session of the 57th Montana state legislature	-----	-----	-----	-----	-

Document Title	Issue#	Comments	Date	OCLC	Web Address
<b>Higher Education, Commissioner</b>					
<b>Board of Regents</b>					
Minutes (Board of Regents)*	-----	-----	July 11-12, 2002	-----	- <a href="http://www.montana.edu/wwbor/mininfo.html">http://www.montana.edu/wwbor/mininfo.html</a>
<b>Labor and Industry</b>					
<b>Workforce Services Division</b>					
Montana economy at a glance	-----	-----	July 2002	-----	- <a href="http://rad.dli.state.mt.us/">http://rad.dli.state.mt.us/</a>
Montana employment and labor force trends	Vo. 32, No. 2	-----	2nd quarter 2002	-----	- <a href="http://rad.dli.state.mt.us/">http://rad.dli.state.mt.us/</a>
Montana informational wage rates by occupation for 2000	-----	-----	July 2002	-----	-
<b>Legislative Branch</b>					
<b>Legislative Fiscal Division</b>					
Legislative budget analysis special session August 2002 for the fiscal 2003 budget: general fund revenue estimates	-----	-----	July 29, 2002	-----	- <a href="http://leg.state.mt.us/fiscal/">http://leg.state.mt.us/fiscal/</a>
<b>Legislative Services Division</b>					
The Interim	vol. XIII, No. 15	-----	August 2002	-----	- <a href="http://leg.state.mt.us/reports/interim_newsletter/interim_aug02.pdf">http://leg.state.mt.us/reports/interim_newsletter/interim_aug02.pdf</a>
<b>Livestock</b>					
<b>Milk Control Division</b>					
Announcement of class I, II & III producer prices. Announcement of class one, two and three producer prices Before the Board of Milk Control of the state of Montana	-----	-----	August 1, 2002	-----	- <a href="http://www.liv.state.mt.us/DOLORG/MILK/MLKFRM.HTM">http://www.liv.state.mt.us/DOLORG/MILK/MLKFRM.HTM</a>

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<b>Montana State Library</b>					
<b>Natural Resource Information System</b>					
Montana GIS News*	-----	-----	Fall 2001	-----	-
Montana GIS News*	-----	-----	Fall 2001	-----	-
<b>Natural Resources and Conservation</b>					
<b>Forestry</b>					
Inside forests. Forest economics: selling timber?	-----	-----	July 2002	-----	-
Inside forests: What trees should I leave after harvest?	-----	-----	July 2002	-----	-
<b>Oil and Gas Conservation</b>					
Montana oil and gas annual review 2000	Vol. 44	<i>Born digitally. No decision yet whether to publish hardcopy.</i>	2000	-----	- <a href="http://bogc.dnrc.state.mt.us/2002_annual_review.htm">http://bogc.dnrc.state.mt.us/2002_annual_review.htm</a>
<b>Trust Land Management</b>					
Environmental assessment for September 4, 2002 State of Montana oil and gas lease sale*	-----	-----	July 31, 2002	-----	-
<b>Water Resources</b>					
Environmental assessment for the Marshall canal siphon replacement project*	-----	-----	August 9, 2002	-----	- <a href="http://www.dnrc.state.mt.us">www.dnrc.state.mt.us</a>
Environmental assessment of Marshall canal siphon replacement project*	-----	-----	August 9, 2002	-----	- <a href="http://www.dnrc.state.mt.us">www.dnrc.state.mt.us</a>

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Milk river watershed news	Volume 5, Number 2	-----	Summer 2002	-----	-

## Public Health and Human Services

### Health Policy and Services

Montana responds to STD/HIV	-----	-----	Summer 2002	-----	-
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### Senior and Long Term Care

Personal assistance services: revisions transmittal, no. 6*	no. 6	-----	August 1, 2002	-----	-
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Self-directed personal assistance services revisions transmittal, no. 7, 09/01/02*	-----	-----	August 20, 2002	-----	-
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Self-directed personal assistance services: revisions transmittal, no. 6*	no. 6	-----	August 1, 2002	-----	-
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## Public Instruction, Office of

### Superintendent's Office

Facts About Montana Education	-----	-----	August 2002	-----	-
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## Transportation

### Aeronautics Division

Montana and the sky	Vol. 53 No. 8	-----	August 2002	-----	- <a href="http://www.mdt.state.mt.us/aeronautics/">http://www.mdt.state.mt.us/aeronautics/</a>
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### Engineering Division

Construction report for period ending 07/31/02	-----	-----	8/13/02	-----	-
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<b>Human Resources Division</b>					
D.B.E. newsletter	Vol. 2 Issue 8	-----	August 2002	-----	- <a href="http://www.mdt.state.mt.us/civilrights/dbnewsletter.html">http://www.mdt.state.mt.us/civilrights/dbnewsletter.html</a>

### Transportation Planning Division

Community Transportation Enhancement Program	-----	-----	Revised December 2000	-----	-
TranPlan 21 update: Access management and land use planning policy paper	-----	-----	July 2002	-----	- <a href="http://www.mdt.state.mt.us">www.mdt.state.mt.us</a>
TranPlan 21 update: Roadway system performance policy paper	-----	-----	July 2002	-----	- <a href="http://www.mdt.state.mt.us">www.mdt.state.mt.us</a>

### Other (Non-state Agency) Publications

#### Montana Nurses' Association

Pulse*	Vo. 39 No. 3	-----	July, August, September 2002	-----	-
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